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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3585**

SERIAL NUMI	MBER FILING O		or 371(c)		CLASS	GROUP ART UNIT		ATTORNEY DOCKET		
10/581,486 06/02/2				600	2856	2856		1070.46256X00		
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	Asafus	sa, Chiba, JA ra, Saitama,								
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	03-402	<b>TIONS</b> ***** 2936 12/02/2 5639 06/14/2	003	******	k					
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/16/2008										
Foreign Priority claimed Yes No			□ Met after		STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL		INDEPENDENT CLAIMS	
35 USC 119(a-d) conditions met Yes No Verified and /J M SAINT SURIN/ Acknowledged Examiner's Signature			Met after Allowance		JAPAN	19	CLAIMS 30		2	
ADDRESS							•		•	
1300 NOF SUITE 18	RTH SE 00 O <b>n</b> , V <i>e</i>	RRY, STOUTEVENTENT A 22209-3873 S	H STREE	S, LLP T						
TITLE										
Ultrasonio	Diagn	ostic Apparat	us			<u> </u>				
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					☐ All F	☐ All Fees			
						<b>□</b> 1.16	☐ 1.16 Fees (Filing)			
						NT 1.17	☐ 1.17 Fees (Processing Ext. of time)			
						□ 1.18	☐ 1.18 Fees (Issue)			
						☐ Othe	Other			
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